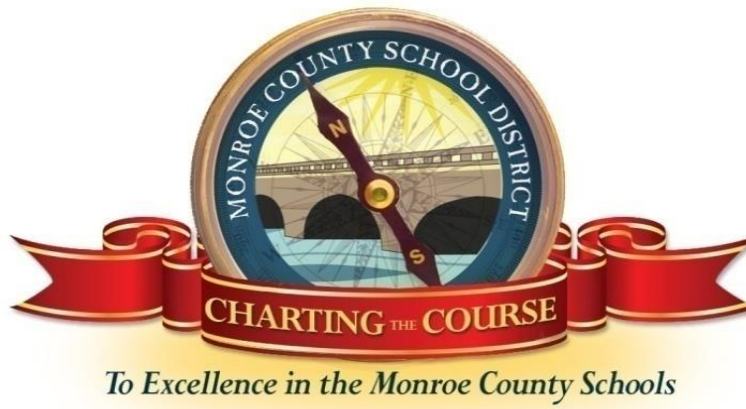


MARK T. PORTER
Superintendent of Schools



Members of the Board

District # 1
BOBBY HIGHSMITH

District # 2
ANDY GRIFFITHS
Chairman

District # 3
ED DAVIDSON

District # 4
JOHN R. DICK
Vice -Chairman

District # 5
RONALD A. MARTIN

Bid No: RFP 2016620

Name of Bid: Marathon Painting – Map of MHS – Building 4000 Location

Notice Post Date: 3/10/16

Notice Post Time: 5:00 P.M.

Addendum No. 1

